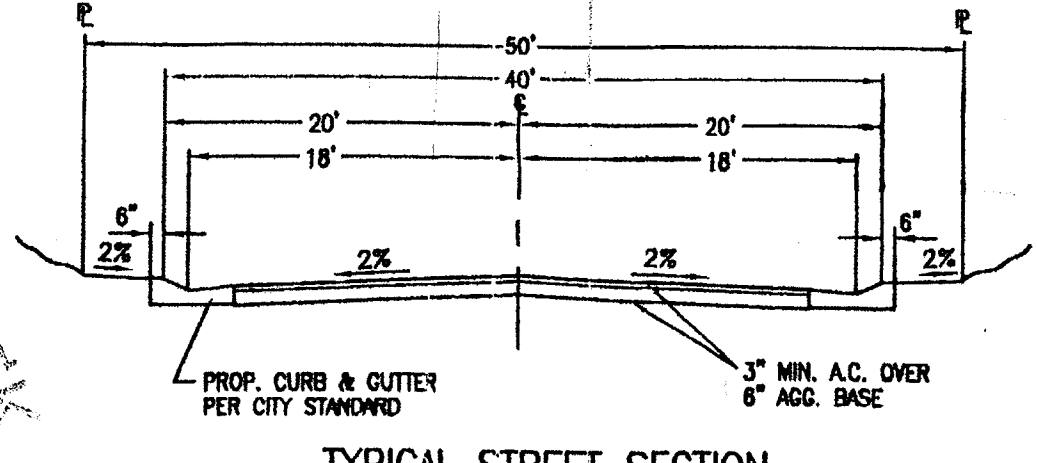


**LOT ANALYSIS**

LOT NO.	AREA
1	21786 SQ. FT.
2	20001 SQ. FT.
3	21790 SQ. FT.
4	21790 SQ. FT.
5	21791 SQ. FT.
6	20001 SQ. FT.
7	20002 SQ. FT.
8	20001 SQ. FT.
9	20002 SQ. FT.
10	20003 SQ. FT.
11	20011 SQ. FT.
12	21172 SQ. FT.
13	22222 SQ. FT.
14	23288 SQ. FT.
15	20000 SQ. FT.
16	22353 SQ. FT.
17	21279 SQ. FT.
18	27608 SQ. FT.
19	25239 SQ. FT.
PICNIC AREA (PARK)	16220 SQ. FT.

- SYMBOL LEGEND:**
- ORCHARD TREE
  - TREE/BRUSH
  - ROCK
  - PALM
  - OAK OR SYCAMORE TREE TO BE REMOVED
  - OAK OR SYCAMORE TREE TO BE REMOVED
  - PROJECT BOUNDARY
  - BUILDING ENVELOPE
  - EXISTING SEWER
  - EXISTING WATER
  - PROPOSED SEWER
  - PROPOSED WATER
  - PROPOSED FORCE MAIN
  - EXISTING MANHOLE
  - PROPOSED FIRE HYDRANT
  - PROPOSED MANHOLE

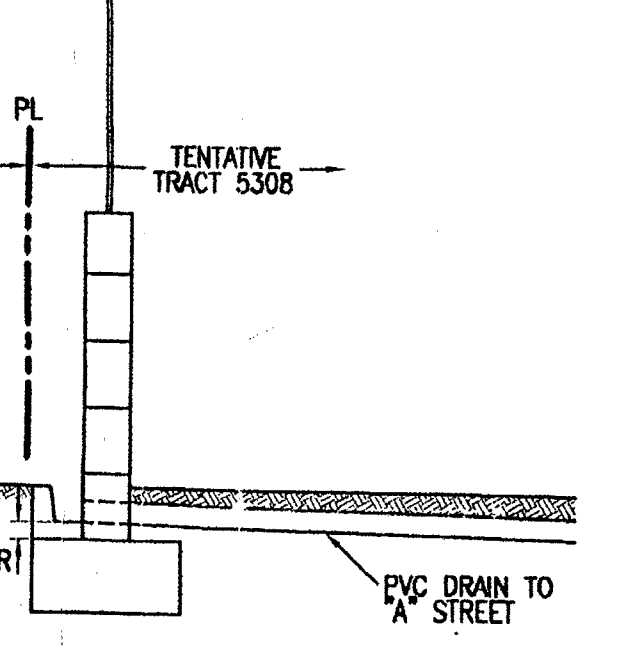
EASEMENT AREAS WERE SUBTRACTED FROM THE GROSS LOT AREA.



TYPICAL STREET SECTION  
NO SCALE

**50' RIGHT-OF-WAY**

NOT TO SCALE  
RURAL STREETS  
FOREST DRIVE  
'A' STREET  
'B' COURT



WEST PROPERTY LINE WALL/FENCE DETAIL  
NTS

- PROJECT DATA:**
- WATER SERVICE:** City of Santa Paula, Public Works Department, P.O. Box 569, Santa Paula, CA 93060 (805) 433-4282
  - SEWER SERVICE:** City of Santa Paula, Public Works Department, P.O. Box 569, Santa Paula, CA 93060 (805) 433-4219
  - ELECTRIC SERVICE:** Southern CA Edison 10060 Telephone Road, Ventura, CA 93003 (805) 647-9250
  - GAS SERVICE:** Southern CA Gas Company 324 South "B" Street, Oxnard, CA 93030 (805) 523-2838
  - TELEPHONE SERVICE:** Verizon 201 Flynn Road Camarillo, CA 93012 (805) 388-2262
  - CABLE TELEVISION:** Adelphia 701 East Main, Santa Paula, CA 93060 (800) 643-3309

- LAND USE DATA:**
- GROSS AREA: 11.78 ACRES
  - STREET AREA: 1.83 ACRES
  - NET DEVELOPABLE AREA: 9.95 ACRES
  - 20 SINGLE FAMILY LOTS - 20,000 S.F. MIN. (GROSS)
  - A.P. NO. 40-020-0-80
  - FIRE DEPARTMENT NOTE:** ALL FUTURE PROPOSED STRUCTURES SHALL BE EQUIPPED FOR SPRINKLERS. SMOKE DETECTION SYSTEM IN ALL STRUCTURES.

**TENTATIVE TRACT NO. 5308**  
IN THE CITY OF SANTA PAULA  
COUNTY OF VENTURA, STATE OF CALIFORNIA  
BEING A SUBDIVISION OF A PORTION OF THE LAND SHOWN AS "REMAINDER PARCEL" ON PARCEL MAP NO. LDP 89-84, AS PER MAP RECORDED IN BOOK 52, PAGES 41 AND 42 OF PARCEL MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY; AND PORTIONS OF THE ALLEN TRACT, SHOWN ON THE MAP RECORDED IN BOOK 5, PAGE 30 OF MISCELLANEOUS RECORDS (MAPS), IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

**PREPARED FOR:**  
MGA DEVELOPMENT & ENGINEERING  
300 ESPLANADE DR. SUITE 430  
OXNARD, CA 93030  
PH (805) 988-4114

**CURRENT PROPERTY OWNER:**  
TONE YEE INVESTMENTS  
10565 CIVIC CENTER DR. SUITE 280A  
RANCHO CUCAMONGA, CA 91730  
PH (909) 481-6388

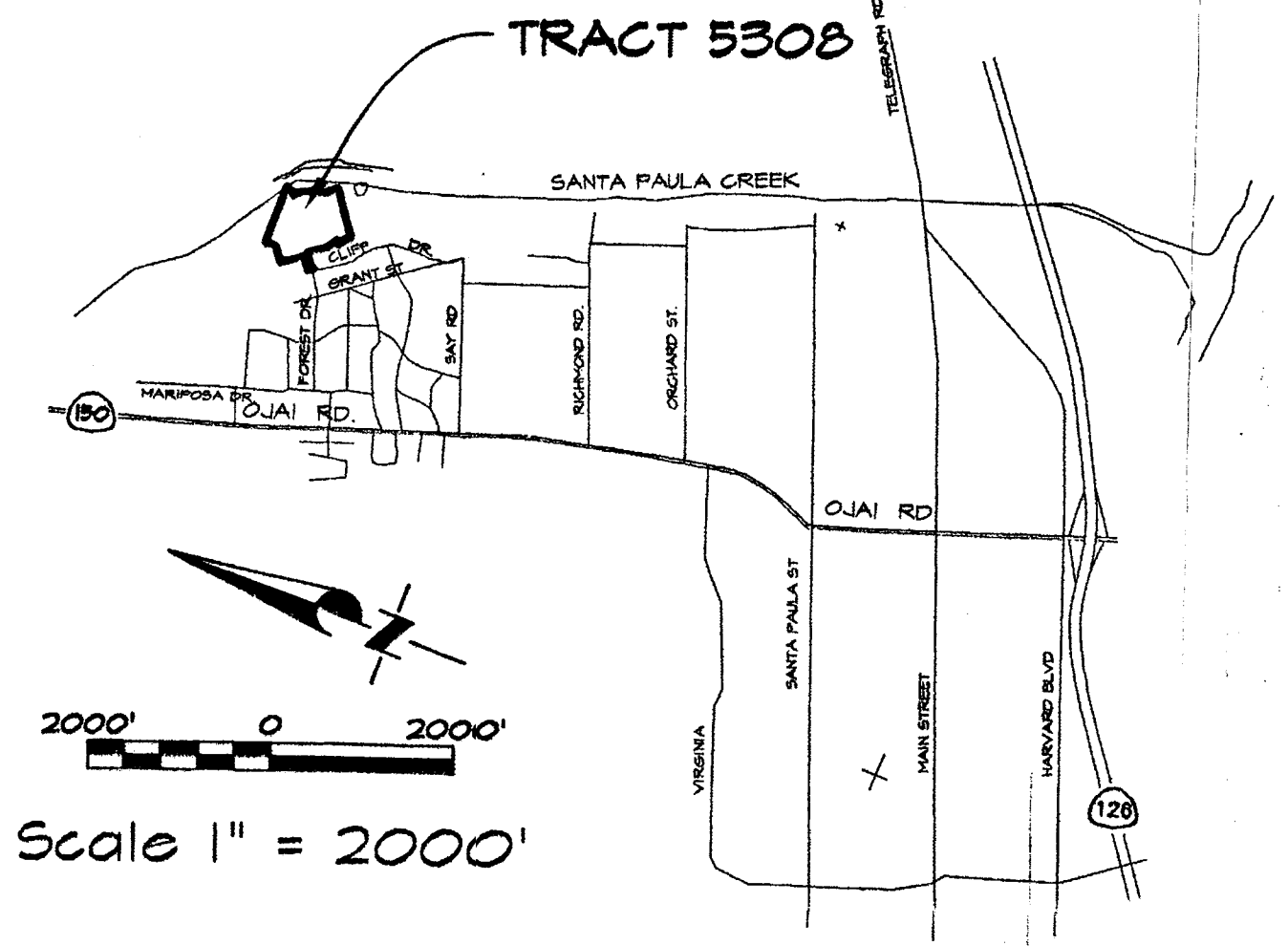
**APPROVED BY PLANNING:**  
DATE: 11/15/05  
SIGNATURE: [Signature]  
CONDITION: See final met conditions attached to Res.

**PREPARED BY:**  
PACIFIC COAST CIVIL, INC.  
3041 ASAGURA RD. SUITE 200  
AGOURA HILLS, CA 91301  
PH: (818) 865-4168 FAX: (818) 865-4198  
ATTN: RICHARD E. DOSS, PE, AICP  
T-3585  
SHEET 1 OF 1

**RECEIVED**  
SEP 27 2006  
CITY OF SANTA PAULA  
NOV 16 2005  
RECEIVED  
Post Code: 1111  
Track Map No. 5308  
DATE: 11-15-05  
Revised Map - Approved after 11/15/05 Council Mtg.

**REVISED THOMAS FIRE TREE  
DAMAGE LOCATION AND  
NUMBERING MAP**  
TRACT NO. 5083

Donald Rodrigues  
Horticulture and Arboriculture Consultant  
ISA Professional Member 4816  
ISA Certified Arborist 272, Emeritus  
1000 Wood Stock Lane  
Ventura, California 93001  
805-795-2209



Scale 1" = 2000'

